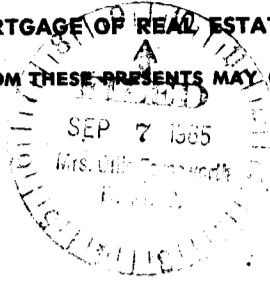


STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE

BOOK 1006 PAGE 539

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, I, Paul Hammond

(hereinafter referred to as Mortgagor) is well and truly indebted unto

William D. Garrison

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

EIGHT HUNDRED AND NO/00 Dollars (\$ 800.00) due and payable

At the rate of \$50.00 per month until paid in full

with interest thereon from date at the rate of 6 per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot No. 21 on plat of Apple Blossom Terrace recorded in RMC Office for Greenville County, S. C. in Plat Book "GG", at Page 190. Said lot fronts on the Northly Side of Apple Drive 115 feet, has a depth of 161.4 feet on the Westerly side, a depth of 151.4 feet on the Easterly side, and is 137.8 feet across the rear..

This being the same property conveyed to the mortgagor by the mortgagee herein by deed of even date and to be recorded herewith.

This mortgage is second or junior in priority to that certain mortgage given by William D. Garrison to Cameron-Brown Company, September 29, 1964, and assumed by the said

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction see B. E. M. Book 1066 Page 284

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Aug. 1967
Ollie Furness
M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:12 O'CLOCK P. M. NO. 4696